

Village of Hill Spring COUNCIL MEETING AGENDA - DRAFT

Hill Spring Council Chambers Tuesday June 17 2025 at 6:00 p.m.

- 1. CALL COUNCIL MEETING TO ORDER
- 2. ACCEPTANCE/ADDITIONS TO AGENDA
- 3. ADOPTION OF MINUTES
 - a) Council Meeting May 20, 2025
- 4. DELEGATION
 - a) Alberta Municipalities Deputy Mayor Deborah Reed
- 5. BUSINESS ARISING FROM THE MINUTES
- 6. FINANCIAL REPORTS:
 - a) Cheque Listing for June 2025
- 7. Public Q&A
- 8. ITEMS FOR DISCUSSION:
 - a) Water-loop Project Update
 - b) Glenwood Library Funding Request
 - c) CAO Recruitment Proposal
 - d)
 - e)

- 9. ADMINISTRATORS & COUNCIL REPORTS:
 - a)
- 10. CORRESPONDENCE:
 - a) CCES May 1 2025 Minutes
 - b) ORRSC Executive Minutes April 17 2025 Minutes
 - c)

- 11. CLOSED MEETING: if needed or when required by council per FOIP Act Division 2 of Part 1 of the *Freedom of Information and Protection of Privacy Act (Municipal Government Act, Section 197)*
 - a)
- 12. ADJOURNMENT:

VILLAGE OF HILL SPRING

May 20, 2025

The Village of Hill Spring Regular Council Meeting was held at the Hill Spring Council Chambers on May 20, 2025 commencing at 6:00 p.m.

In attendance: Mayor Davis, and Councillors Christensen, French and Shideler.

Officials: CAO Greg Robinson.

Absent: Councillor Nish

Public:

CALLED TO ORDER Mayor Davis called the Regular Council Meeting to Order at 6:01 p.m.

ADOPTION OF THE Councillor Shideler **MOVED** to accept the agenda as presented.

AGENDA Carried Unanimously

2025.05.01

ADOPTION OF MINUTES
2025.05.02 Councillor Christensen MOVED to approve the 2025.05.18 Regular Council

Meeting minutes as presented.

025.05.03 Mayor Davis **MOVED** to approve the 2025.05.26 Special Council Meeting

2025.05.03 Mayor Davis **MOVED** t minutes as presented.

Carried Unanimously

2025.05.04 Councillor Christensen **MOVED** to approve the 2025.04.15 Regular Council

Meeting minutes as presented.

Carried Unanimously

DELEGATIONS Local Resident Kim Schnoor made a presentation regarding changes to our

irrigation bylaw

BUSINESS ARISING FROM THE MINUTES

FINANCIAL REPORTS

CHEQUE LISTING FOR

MAY 2025

Council reviewed the cheque listing as information.

PUBLIC Q&A

Council answered questions from those in attendance at the Council Meeting.

ITEMS FOR DISCUSSION

TAX RATE BYLAW 2025-

315

2025.05.05

Councillor Christensen MOVED 2nd reading of Tax Rate Bylaw 2025-315

Carried 3 in favor, 1 opposed

TAX RATE BYLAW 2025-

315

2025.05.06

Mayor Davis **MOVED** 3rd reading of Tax Rate Bylaw 2025-315

Carried Unanimously

Carried Unanimously

WATERLOOP CAPITAL PROJECT

2025.05.07

Councillor Shideler MOVED to approved the 2^{nd} Street East Water Loop Proposal under the 2025 Capital Budget

Carried 3 in favor, 1 opposed

SIDEWALK OVERGROTH	Council Discussed concerns of tree and shrub overgrowth on Village sidewalks and intersections.				
ADMINISTRATOR AND COUNCIL REPORTS & CORRESPONDANCE	Council reviewed the correspondence and administrator and council reports as information.				
CLOSED SESSION 2025.05.08	Councillor Shideler MOVED that Council recess the regular meeting and enter into Closed Session at 7:22pm under sections 24 & 27 of the FOIP Act. Carried Unanimously				
2025.05.09	Councillor Christensen MOVED to end the Closed Session and resume the regular meeting at 8:28pm. Carried Unanimously				
2025.05.10	Councillor MOVED that administration bring an amended irrigation bylaw for council consideration at a future council meeting Carried Unanimously				
2025.05.11	Mayor Davis MOVED to approve the Cardston County Joint Fire Services agreement as presented Carried Unanimous				
2025.05.12	Mayor Davis MOVED to form an ad hoc committee of Council for the purpose of recruiting a new CAO Carried Unanimously				
<u>ADJOURNMENT</u> 2025.05.13	Councillor Shideler MOVED to adjou 8:45pm.	orn the May 20,2025 Council Meeting at Carried Unanimously			
		Mayor Dwight Davis CAO Greg Robinson			
	1	TUO OLES MODILISOII			

Village Of Hill Spring

Cheque Listing For Council

2025-Jun-14 10:44:03AM

20250098 2025-05-27 BECK'S EXCAVATING & TRUCKING 3362 WATERREPAIR 7,612.50 2,656.47 2,656.47 2,656.47 2,656.47 2,656.47 2,656.47 2,656.47 2,656.47 2,656.47 2,025.01 3,600.01 3,400.1	Cheque:	Cheque # Date	Vendor Name	Invoice #	Invoice Description	Invoice Amount	Cheque Amount
20250099 2025-05-27 CHIEF MTN. REGIONAL SOLID WASTE AUTH. 4045 REQUISITION 2,658.47 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,658.4 2,205.0 36.50 36.20	20250097	2025-05-27	ALBERTA MUNICIPAL SERVICES CORPORATION	25-1059102	UTILITIES	1,977.74	1,977.74
20250100 2025-05-27 FIDO	20250098	2025-05-27	BECK'S EXCAVATING & TRUCKING	3362	WATER REPAIR	7,612.50	7,612.50
20250101 2025-06-27 HENRIE, SCOTT	20250099	2025-05-27	CHIEF MTN. REGIONAL SOLID WASTE AUTH.	4045	REQUISITION	2,658.47	2,658.47
20250102 2025-05-27 NEXTGEN AUTOMATION 679308 LEASE 220.36 220.3 20250103 2025-05-27 RECEIVER GENERAL 2039 MARCH PAYROLL 283.13 283.1 20250104 2025-05-27 ROBINSON, GREG GRMAY25 TRAVEL 483.84 483.8 20250105 2025-05-27 TOWN OF RAYMOND 20250166 MAY CONTRACT 9,023.74 9,023.7 20250106 2025-05-27 APPRAISAL SOLUTIONS VHS-2AVEN2S1 APPRAISAL 368.50 388.5 20250107 2025-06-09 ALL IN ONE JANITORIAL 4489 JANITORIAL 363.30 363.3 20250108 2025-06-09 AMSC INSURANCE SERVICES LTD 47253 INSURANCE 10,846.00 10,846.0 20250109 2025-06-09 CARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 66.70 66.70 20250110 2025-06-09 GARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 196.84 196.84 20250111 2025-06-09 GARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 66.70 66.70 66.70 66.70 66.70 66.70 66.70 66	20250100	2025-05-27	FIDO	FMAY25	PHONE	36.50	36.50
20250103 2025-05-27 RECEIVER GENERAL 2039 MARCH PAYROLL 283.13 283.1 20250104 2025-05-27 ROBINSON, GREG GRMAY25 TRAVEL 483.84 483.8 20250105 2025-05-27 TOWN OF RAYMOND 20250186 MAY CONTRACT 9,023.74 9,023.74 20250106 2025-05-27 APPRAISAL SOLUTIONS VHS-2AVEN2ST APPRAISAL 388.50 388.5 20250107 2025-06-09 ALL IN ONE JANITORIAL 4489 JANITORIAL 363.30 363.3 20250108 2025-06-09 AMSC INSURANCE SERVICES LTD 47263 INSURANCE 10,846.00 10,846.0 20250109 2025-06-09 CARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 66.70 66.7 20250110 2025-06-09 CARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 46.70 66.7 20250111 2025-06-09 DAVIS, DWIGHT MAY25 MAY TRAVEL 534.24 534.2 20250112 2025-06-09 DAVIS, DWIGHT MAY25 MAY TRAVEL 534.24 534.2 20250112 2025-06-09 MICRO AGE 27190 MAY SUPPORT <t< td=""><td>20250101</td><td>2025-05-27</td><td>HENRIE, SCOTT</td><td>SHMAY25</td><td>MAY EXPENSES</td><td>340.01</td><td>340.01</td></t<>	20250101	2025-05-27	HENRIE, SCOTT	SHMAY25	MAY EXPENSES	340.01	340.01
20250104 2025-05-27 ROBINSON, GREG GRMAY25 TRAVEL 483.84 483.84 20250105 2025-05-27 TOWN OF RAYMOND 20250186 MAY CONTRACT 9,023.74 9,023.74 20250106 2025-05-27 APPRAISAL SOLUTIONS VHS-2AVEN2ST APPRAISAL 388.50 388.50 20250107 2025-06-09 ALL IN ONE JANITORIAL 4489 JANITORIAL 363.30 363.30 20250108 2025-06-09 AMSC INSURANCE SERVICES LTD 47253 INSURANCE 10,846.00 10,846.00 20250109 2025-06-09 CARDSTON COUNTY 25638 REGIONAL DEM CONTRACT 66.70 66.70 20250110 2025-06-09 CITY OF LETHBRIDGE 82138 2 QUARTER DISPATCH 196.84 196.84 20250111 2025-06-09 DAVIS, DWIGHT MAY25 MAY TRAVEL 534.24 534.24 20250112 2025-06-09 HILL SPRING RECREATION BOARD 6 REC BOARD 2,500.00 2,500.00 20250113 2025-06-09 MICRO AGE 27190 MAY SUPPORT 131.25 235.2 20250114 2025-06-09 RECEIVER GENERAL MAY25 PAYR	20250102	2025-05-27	NEXTGEN AUTOMATION	679308	LEASE	220.36	220.36
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20250113 2025-06-09 MICRO AGE 27190 MAY SUPPORT 131.25 235.2 20250114 2025-06-09 RECEIVER GENERAL MAY25 PAYROLL DEDUCTIONS 241.22 241.2 20250115 2025-06-09 SHIDELER, DONALD MAY25 COUNCIL TRAVEL 182.24 182.2 20250116 2025-06-09 XPLORE 56290393 EQUIP RENTAL 220.54 220.5 20250117 2025-06-09 GREEN WORK CONTRACTING 1027 SIDEWALKS 13,208.79 13,208.79 20250118 2025-06-09 YASTREMSKI, BENNY BYMAY25 GARDEN EDGIN 438.87 438.8 20 2025-05-29 CHRISTENSEN, MONTE 21 2025-05-29 DAVIS, DWIGHT 22 2025-05-29 FRENCH , SUZANNE 23 2025-05-29 SHIDELER, DONALD 24 2025-05-29 SHIDELER, DONALD 25 2025-05-29 FAULKNER, PATTI A 26 2025-05-29 HENRIE, SCOTT	20250111	2025-06-09	DAVIS, DWIGHT	MAY25	MAY TRAVEL	534.24	534.24
27293 OFFICE 365 103.95 20250114 2025-06-09 RECEIVER GENERAL MAY25 PAYROLL DEDUCTIONS 241.22 241.2 20250115 2025-06-09 SHIDELER, DONALD MAY25 COUNCIL TRAVEL 182.24 182.2 20250116 2025-06-09 XPLORE 56290393 EQUIP RENTAL 220.54 220.5 20250117 2025-06-09 GREEN WORK CONTRACTING 1027 SIDEWALKS 13,208.79 13,208.79 20250118 2025-06-09 YASTREMSKI, BENNY BYMAY25 GARDEN EDGIN 438.87 438.8 20 2025-05-29 CHRISTENSEN, MONTE 21 2025-05-29 DAVIS, DWIGHT 22 2025-05-29 FRENCH, SUZANNE 23 2025-05-29 SHIDELER, DONALD 24 2025-05-29 FRULKNER, PATTI A 26 2025-05-29 HENRIE, SCOTT	20250112	2025-06-09	HILL SPRING RECREATION BOARD	6	REC BOARD	2,500.00	2,500.00
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20250117 2025-06-09 GREEN WORK CONTRACTING 1027 SIDEWALKS 13,208.79 13,208.79 20250118 2025-06-09 YASTREMSKI, BENNY BYMAY25 GARDEN EDGIN 438.87 438.8 20 2025-05-29 CHRISTENSEN, MONTE 2025-05-29 DAVIS, DWIGHT 2025-05-29 FRENCH, SUZANNE 2025-05-29 FRENCH, SUZANNE 2025-05-29 SHIDELER, DONALD 24 2025-05-29 NISH, MIKE 2025-05-29 FAULKNER, PATTI A 2025-05-29 HENRIE, SCOTT	20250115	2025-06-09	SHIDELER, DONALD	MAY25	COUNCIL TRAVEL	182.24	182.24
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	27	2025-05-29	YASTREMSKI, BENNY A				

Total 56,586.36

*** End of Report ***

Glenwood Municipal Library

Village of Glenwood Library Board

Box 1156 59 Main Ave Glenwood AB T0K 2R0 Phone (403) 942-8033 Email help@glenwoodlibrary.ca Website www.glenwoodlibrary.ca

18 February 2025

Village of Hill Spring PO Box 40 Hill Spring, AB T0K 1E0 403-626-3876 office@hillspring.ca

RE: 2025 Requisition

Dear Village of Hill Spring CEO,

The Village of Glenwood Library Board requests the 2025 funding from the Village of Hill Spring in the amount of \$5000.00.

Your support of the library is greatly appreciated.

Sincerely,

David Rolfson Board Chair Village of Glenwood Library Board



EXECUTIVE COMMITTEE MEETING MINUTES April 17, 2025; 6:00 pm

ORRSC Boardroom (3105 - 16 Avenue North, Lethbridge)

The Executive Committee Meeting of the Oldman River Regional Services Commission was held on Thursday, April 17, 2025, at 6:00 pm, in the ORRSC Administration Building.

Attendance

Executive Committee

Christopher Northcott, Chair Don Anderberg, Vice Chair Evan Berger David Cody Brad Schlossberger Gordon Wolstenholme

Staff

Lenze Kuiper, Chief Administrative Officer Raeanne Keer, Executive Assistant Stephanie Sayer, Accounting Clerk Gavin Scott, Senior Planner

Absent

Neil Sieben

Chairman Northcott called the meeting to order at 6:02 pm.

1. Approval of Agenda

Moved by: Evan Berger

THAT the Executive Committee adopts the April 17, 2025 Executive Committee Meeting Agenda, as presented.

CARRIED

2. Approval of Minutes

Moved by: Don Anderberg

THAT the Executive Committee approves the March 6, 2025 Executive Committee Meeting Minutes, as presented.

CARRIED

3. Audit Presentation

D. Taylor, of KPMG, presented the Financial Statements and Independent Auditor's Report for the Year ended December 31, 2024 to the Committee.

The Executive Committee discussed amortization, capital forecasting, and reserve contributions.

Moved by: David Cody

THAT the Executive Committee accepts the Auditor's Report and Financial Statements for the year ended December 31, 2024 prepared by KPMG LLP. as presented, subject to the approved changed; and,

That the documents be sent to Municipal Affairs.

CARRIED

4. Business Arising from the Minutes

a. Recruitment Investigation Virtual Presentation from Erica Thomas, Transitional Solutions Inc.

E. Thomas, of Transitional Solutions Inc., presented their recruitment proposal, highlighting there investigation process and their experience with the municipal industry.

The Executive Committee inquired about the associated costs, the recruitment timeline, and mentorship opportunities.

5. Official Business

a. ORRSC Service Agreement - Status Update

- G. Scott presented an update on the current status of the ORRSC Service Agreements. He highlighted that Administration is working to develop an agreement that will have the ability to grow with the organization if future services are offered.
- G. Scott noted that due to the size of the review, Administration is working to have a draft ready for the Executive to review this summer, and for the Board to review in September.

The Executive Committee discussed the importance of the holistic review to ensure that the updates align with the organizational needs and long-term objectives, for both the Members and ORRSC. The Executive Committee further discussed the importance of having the Board to review the contract prior to it being released to Member municipalities to ensure a standardized contract is adopted.

b. Subdivision Activity - As of March 31, 2025

L. Kuiper presented the Subdivision Activity Report as of March 31, 2025 to the Executive Committee.

6. Accounts

a. Office Accounts

L. Kuiper presented the Monthly Office Accounts and the Payments and Credits for February 2025 to the Executive.

Moved by: Gord Wolstenholme

THAT the Executive Committee approves the Monthly Office Accounts and the Payment and Credits for February 2025, as presented.

CARRIED

b. Financial Statements

L. Kuiper presented the Balance Sheets and Comparative Income Statements for February 2025 and the Details of Account for February 2025 to the Executive.

Moved by: Brad Schlossberger

THAT the Executive Committee approves the Balance Sheets and Comparative Income Statement for January 2025 and the Details of Account for January 2025, as presented.

CARRIED

7. New Business

There was no new business.

Moved by: Brad Schlossberger

THAT the Executive Committee moves into Closed Session in accordance with Section 24 of the *Freedom of Information and Protections of Privacy Act*.

CARRIED AT 7:20 PM

8. Closed Session

a. Letter from Staff regarding CAO Recruitment

Pursuant to section 197(6) of the *Municipal Government Act*, the following members of Administration were in attendance for Agenda Item 8.a – Letter from Staff regarding CAO Recruitment: L. Kuiper, R. Keer, S. Sayer and G. Scott.

Moved by: Don Anderberg

THAT the Executive Committee moves into Open Session

CARRIED AT 7:52 PM

Moved by: Don Anderberg

THAT the Executive Committee directs the Chair to responsed to the letter received from staff; and,

That the Executive Committee will host and invite staff to a roundtable discussion, set for Thursday, May 8, 2025 at 4:00 pm.

CARRIED

9. CAO's Report

L. Kuiper presented CAO Report to the Committee.

10. Round Table Discussions

Committee members and staff reported on various projects and activities in their respective municipalities.

11. Next Meeting – May 8, 2025

12. Adjournment

Moved by: Gord Wolstenholme

THAT the Executive Committee hereby closes the meeting.

CARRIED AT 8:14 PM

CHAIR

CHIEF ADMINISTRATIVE OFFICER

MINUTES OF THE CARDSTON COUNTY EMERGENCY SERVICES AUTHORITY MEETING HELD MAY 1, 2025, AT THE CARDSTON COUNTY OFFICE

Board Members Present:

Cam Francis – Cardston County

Doral Lybbert - Village of Glenwood

John Grainger – Town of Cardston

Don Shideler – Village of Hill Spring Paula Brown – Town of Cardston

Tom Nish – Cardston County

Others Present:

Danny Melvin - Fire Chief

Suzanne Pierson – Secretary/Treasurer

Commenced at 5:09 p.m.

Paula Brown in the chair.

Opening Prayer: Tom Nish

AGENDA

Cam Francis moved to approve the agenda.

Carried

MINUTES

Tom Nish moved to accept the meeting minutes of April 3, 2025, as presented.

Carried

NEW BUSINESS

Danny Melvin reported that the April Emergency Services statistics are: 3 false alarms, 5 MVCs, 1 support, 1 MFR, and 2 grass fires (1 Blood Tribe).

Danny Melvin advised that the year-to-date call volume for the Authority is up 12% from 2024.

Danny Melvin reported the there is a resident within the Cardston County who has false alarms frequently. Danny would like to have a false alarm policy put in place by the Cardston County.

Danny Melvin advised that the CRA audit is finalized, and the Authority has a credit on account.

Danny Melvin reported that the HUMI payroll will be used for the firefighters working under the Waterton contract.

Danny Melvin advised that the gator course was completed, and six more firefighters will be attending the Cardston County training for a total of nine firefighters certified.

Danny Melvin reported that on April 25, 2025, he met with the Townsite Manager for Waterton. Danny is working to have a 5-year contract signed. Inspections have started in Waterton and five have already been completed for the season.

The Chairman inquired whether inspections are occurring with the businesses in Cardston. Danny informed the board that this would require full-time staff.

Danny Melvin advised that he is concerned with the size of campgrounds. There is only one campground with two exits. Part of the campground approval should be ensuring two exits are being implemented for the safety of all involved if an emergency occurred.

Cam Francis inquired if Magrath uses the same breathing apparatuses as the Authority. Danny confirmed that the equipment is the same.

John Grainger inquired as to when the last fire underwriter survey was completed. Danny believes it was about 4 years ago. John will speak to the Town of Cardston to see who can spearhead the completion of the survey. Danny advised that the fire hydrants are not being tested and results recorded every year for the Town of Cardston and this will affect the underwriter results.

Danny Melvin reported that the waterline improvement to the Fire Hall has not been completed.

Danny Melvin advised that he would like to continue with the Legacy radio system too as some areas cannot be reached with the AFFRC radio system. Cam Francis inquired if the repeater was moved to another location would the radio coverage increase. Danny explained that there are numerous safety codes that must be met with the location of the repeater.

Danny Melvin reported that he is still working with MFR to obtain a decommissioned ambulance for the Authority.

Danny Melvin advised that water flow should be tested in Glenwood and Hill Spring yearly.

Tom Nish moved to approve Danny Melvin's report.

Carried

ADJOURNMENT

John Grainger moved to adjourn.

Carried

Adjournment at 5:39 p.m.

The next board meeting is scheduled for Thursday, June 5, 2025, at 5:15 p.m. at the Cardston County Office.

Chairman