



# VILLAGE OF HILL SPRING



LAND USE DISTRICTS  
 Bylaw No: 2024-274  
 Date: November 21, 2023

- Residential R1
- General Commercial / Residential C1
- Public & Recreation PR
- Urban Agricultural UA

MAP PREPARED BY:  
 OLDMAN RIVER REGIONAL SERVICES COMMISSION  
 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
 TEL 403-329-1344  
 \*NOT RESPONSIBLE FOR ERRORS OR OMISSIONS\*



November 22, 2024 N:\Cardston-County\Hillspring\Hillspring LUD & Land Use Redesignations\  
 Hill Spring LUB 2024-274 November 2024 (Map).dwg